



# शहीद भगत सिंह सांध्य महाविद्यालय SHAHEED BHAGAT SINGH EVENING COLLEGE



(दिल्ली विश्वविद्यालय) (University of Delhi)

NAAC द्वारा 'A' श्रेणी प्राप्त, NAAC Accredited 'A' Grade

शेख सराए, फेज-II, नई दिल्ली-110017, SHEIKH SARAI, PHASE-II, NEW DELHI-110017

PHONE: 011-29253430, WEBSITE: [www.sbsec.org](http://www.sbsec.org), EMAIL: [principal@sbse.du.ac.in](mailto:principal@sbse.du.ac.in)

Date: 24/04/2025

## **NOTICE FOR GOLD MEDAL FOR BEST BOY/BEST GIRL STUDENT OF THE COLLEGE** **[ATTENTION: STUDENTS OF 3<sup>rd</sup> Year (VI Semester) ALL COURSES]**

This is to inform all the students of the college that the **ANNUAL FUNCTION** for the year 2024-25 will be held in the month of May, 2025. **GOLD MEDALS** will be awarded to the Best Boy & Best Girl Student of the Final Year (VI Semester) students of the college.

**Conditions to be fulfilled:** For determining the best boy/best girl student, points will be awarded by the committee based on the criteria attached as Annexure-I. The decision of the College in this regard shall be final and binding.

Students desirous of claiming the above **GOLD MEDAL** can submit their duly filled application form-1 (attached with this notice) along with all the supporting documents to **Mr. Kapil Kumar Sharma (College Office Counter)**. **The last date of application is 30.04.2025 upto 8:00 p.m**

The students are advised to go through points criteria carefully and submit their claims accordingly.

All the supporting documents have to be certified along with the self-attestation of the student as per the details mentioned in **Application Form-1**.

**No request of new claims or additional claims of whatsoever nature will be entertained after the aforesaid last date and time of application.**

(Prof. Arun Kumar Attree)  
Principal

(Dr. Sarad Kumar Yadav)  
Secretary  
Staff Council

(Dr. Rajan)  
Convener  
Functions Committee



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## Annexure -I

### CRITERIA FOR AWARDING POINTS FOR DETERMINING HIGHEST SCORE FOR AWARD OF GOLD MEDAL FOR BEST BOY/ BEST GIRL UNDER GENERAL/SC/ST CATEGORY

<b><u>POINTS FOR ACADEMIC PERFORMANCE</u></b>				
<b>Academic Performance (CGPA)</b>		<b>Points will be awarded</b>		
<6		0		
6-6.99		2		
7-7.99		4		
8-8.99		6		
9-9.5		8		
9.6-10		10		
<b><u>POINTS FOR PARTICIPATION/ SECURING POSITION IN EVENTS</u></b>				
<b>Event/Activity</b>	<b>Only Participation (Points)</b>	<b>Secured 2nd Position (Points)</b>	<b>Secured 1st Position (Points)</b>	<b>Points for Membership /office bearer ship of each committee</b>
College/ Society Level	1	2	3	
Inter-College Level	2	3	4	
Inter-University/State/National Level	5	6	7	
Inter-National Level	8	9	10	
Membership of Societies/Committees/centre (for each committee)				2*/ each per year
Office Bearers of Societies/Committees/centre (for each committee)				4#/ each per year



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## Note:

1. Membership points can be claimed only for maximum of 2 Committees/Societies per year.
2. Office bearer points can be claimed only for maximum of 2 Committees/Societies per year.
3. There will be capping of points for securing position in other events/ activities upto 10 Activities/Events in all semesters.
4. Points for office bearership/ Membership of Society/Centre/NCC/NSS can be claimed year wise.
5. Membership and office bearership of committee/ society/ centre etc., points cannot be claimed.

(Prof. Arun Kumar Attree)  
Principal

(Dr. Sarad Kumar Yadav)  
Secretary  
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## APPLICATION FORM-1

### FOR CLAIMING GOLD MEDAL FOR BEST BOY/GIRL STUDENT FOR THE YEAR 2024-25

TITLE OF THE GOLD MEDAL CLAIMED:			
NAME OF THE APPLICANT _____			
COURSE _____		ROLL NO. _____	
YEAR _____		MOBILE NO. _____	
CATEGORY IN WHICH MEDAL CLAIMED _____ ( Best Boy/Girl)			
EMAIL _____			
<b>I. ACADEMIC PERFORMANCE</b>			
SEMESTERS	*CGPA (To be filled in by the Applicant)	Points claimed by the Applicant (Refer Annexure-I)	POINTS (TO BE AWARDED BY THE COMMITTEE)
A. SEMESTER-I			
B. SEMESTER-II			
C. SEMESTER-III			
D. SEMESTER-IV			
E. SEMESTER-V			
	<b>TOTAL</b>		
*(Supporting document required: Copy of self-attested Marksheet of all semester)			





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		TOTAL		
<b> #(Supporting Document Required: Copy of Certificate of participation/ securing position by the organizing body)</b>				
<b> III. MEMBERSHIP/ OFFICE BEARER SHIP OF THE COMMITTEE/ SOCIETIES/ CENTRE, NSS, NCC, etc. (Capping of 2 societies/centres etc. per year)</b>				
Name of the Committee/ Society/ Centre/ NSS, NCC etc.	@Membership/ office bearer ship of the committees/ societies/ Centre/ NSS/NCC etc.	Points claimed by the applicant	POINTS (TO BE AWARDED BY THE COMMITTEE)	
		TOTAL		
<b>@(Documentary proof required: copy of letter/ certificate verified by convener/TIC regarding the membership/ office bearer ship of that society/ committee etc.)</b>				
<b>IV. ANY OTHER INFORMATION/ DESCRIBE YOURSELF IN 50 WORDS (5 POINTS)</b>				
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<p>I understand that all the claims submitted by me have to be genuine. Any false claim or false document submission may lead to cancellation of my candidature and disciplinary action as well.</p>				<p><b>SIGNATURE OF THE APPLICANT</b></p>
<p><b>POINTS AWARDED BY THE COMMITTEE FOR WRITE-UP</b></p>				
<p><b>TO BE FILLED ONLY BY THE COMMITTEE</b></p>				
<p><b>V. OVERALL TOTAL SCORE ( I+II+III+IV)</b></p>				
I	II	III	IV	TOTAL
<p><b>SIGNATURES OF THE MEMBERS/CONVENER GOLD MEDAL &amp; SCHOLARSHIP COMMITTEE</b></p>				
<p>Approved/ Not Approved</p>				
<p><b>PRINCIPAL</b></p>				

**Note:** Applicant should sign on each page of application form and all the supporting documents.